

convinced, to save my, self, all day long.  
THEY ARE DANGEROUS; + NOT SCUFFS  
(Compare NATO + EU that is TW: similar)

US: Third World as SU: East Europe

(Note: US/NATO as " )

[US/NATO is a coping story, which  
I don't deal with here]

expand to say, there's no big thing  
"thing" has been used, for various reasons  
(obvious...)

A moral: there are not needed to maintain  
US sphere, either is TW or is NATO (nor have they worked  
to do so). "We" still use the "thing" or the ... as a moral, for

Not: as it stands. (still less, before).

Probable not: intertwined.

A. B Together, - with RD sent re-edited

- additional dialog\*

- min: Adas Crisis, Newsweek  
Program

(Buddhi - i convention  
with forjurers, evil)

see: Buddhi's Metaphysics

Buddhant

Daming

\* e.g. Will Rennie press button?

{ Urgency "defraction"  
{ anal for Buddhi's action  
{ "evil"

- Separate essays + Epilogue

- or, intertwined?

(Notes? Bibli?)

B. Separate books / essays (Foot?)

People do want to avoid crime/evil, to be good, do right  
- not merely to avoid punishment, shame, exposure.

April 1984  
Good Friday

## Forgiveness

See Forgiveness - as in "loving" ones enemies ...  
or, as in "doing good" to them ...

as a refusal to do harm to them

In part, so that they can learn from,  
understand, and help change, those  
who merit/need "forgiveness":

INCLUDING OURSELVES

WITHOUT PROVOKING IN THEM/US:

in revenge

or in indifference,

contempt

or in fear

a refusal to do evil, even to them

even "in reparation"

or as "justice"

or "for deterrence"

↓  
Retaliation

Punishment

Defensive: Survival, honor, anger, pride, ideology,  
hatred, etc.

A "Need Not to Know"

a refusal to HATE them, see them as OTHER, or as ENEMY,  
or to ISOLATE them (2) cast them out, ABANDON, OR DESTROY



Dad/Hanford — after dinner

[Q: you left the inside...

(Randy Keller...

Perry/Caldwell...

one's family...

(Many at RF...)

Is it really useful, after all, to promote a sense of guilt? Does that a good motivation

(...rather, an awareness of crises big down now, big floods...  
...awareness of crises past, to help us recognize & prevent us to recognize  
our Ministers' talk: and for conversion (of churches)

- moral crisis

- reputation

UNDERSTANDING; CHANGE

(see Liturgy/Russell

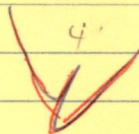
Margolis +  
654-6338

LA - Judith 213-

Brenner: 454-1455

Del & Bess

4



see Eric Forquies

- Are US & SC pursuing comparable programs now?

- Do you see SC as imperial power now?  
(yes. also US.

- US?

Again, yes... Realism there, FU/FS threats - Unwilling to stop now.

~~But~~

- What hope, then?

SC doesn't rely on FU threats - very unwilling to stop.  
If US (if leaders would, no chance; + US would not.)  
US is obstacle - but most susceptible of pressure,  
(Public is not the problem in either country -  
nor is SC public the solution)

Where is each going;

- How much time do we have? (Nothing worse - probably imminently - fast).

12 April 84

"Revolutionary situations" — where new is both justified and in process, underway — do exist.

|| But the US has a strong tendency\* to be on the wrong<sup>CR</sup> side of such conflicts (or, to be the wrong side).  
in the "Free" (cap., non-low-controlled) world.

(As does the SU, with the Low Bloc! Not so, outside the Bloc!

China — has a tendency like that of the US (except for VN, till '75) for different<sup>(?)</sup> (anti-low) reasons  
i.e. for reasons close to US official, public reasons!

(\* States quasi power. Policemen of capitalist world, for core cap. nations.  
<sup>anti-econ</sup> Anti-Con, nationalist; anti-bilateralism, Nationalisation,  
"antef," "econ nationalism," incommensurate industrialisation of  
underdeveloped countries... anti-"socialism"... Pro-dependence, "pro-US."



Do we (<sup>does anyone</sup>) have a right to protect our freedom (and privileges and comforts) by preparing and threatening to kill 500 million people — in ways that actually <sup>may</sup> increase the net likelihood of <sup>our</sup> doing that, and possibly also ending life on earth?

Does that use of our present "freedom" support our claim that we have a right to exercise and protect such freedom? (Or does it raise a question as to whether 'we' are indeed acting 'freely' right now?)

Is there any issue in the world for which we  
should be willing to heighten the risk of  
initiating nuclear war?

Berlin crisis

Turkey deal

PII → Sales; Carbon

SU Priorities

Arms Reduction  
Stability

(by threatening + imposing)

NFC (?) deal

Bishops (NATO; mms)  
(Reduction)

~~Not~~ Actual US FU

Spiders

SU willing to stop

US the only problem? NO.

CMs

Interaction - As we do this,  
they...

✓ New Situation

✓ Stability - Derived

✓ Stability ✓ Need to stop



Cities: Street bombing  
(Bishops) Co-locations  
Winter "Long Plans" 1945-62 -

"What does it take to get a Pres to press button"?

~~Hispanic~~

Crisis (see Schles to Heller! risks)

ROF

~~Schles~~

Prompter

R

(Foreign vs. Build-down: (Arkin; York?  $\frac{1}{2}$  "good weapons"/  
"bad weapons"  
"all (equally) bad" -

Perfection? —

Would Ronnie break the button?

(as Pres?)

Clayton

(We are one — Ronnie + I

When you kill — I kill

(Kill? if we are one?)

Can kill?

"One" can kill —

but, kill?

Take: "Kiddie's Metaphysics"

254 Wm - ME - specialist, P, M, X, W.

~~he - Type~~

~~60, 61~~

~~55 - 64~~

/



(58)

Stability

MX is fixed ratio } LOW  
P

D-L as delusion, leading to... rain-trigger

("prompt hand-trigger"  
(at cost of summability)

seems FS that...

Vs. SO Nixon doctrine